

BURDWAN DEVELOPMENT AUTHORITY (A STATUTORY AUTHORITY OF GOVT. OF WEST BENGAL)

New ___ ninistrative Building (5th Floor)

BURDWAN-713101

Phone & Fax:-0342-2561668 E-mail:- bdabdn2002@gmail.com Website:- www.bdaburdwan.org

Memo. No. 13/2 /V-51(Part-1)/BDA

Dated: 28 /03/2018

From:

Additional Executive Officer,

Burdwan Development Authority

Purba Bardhaman

To

The Regional Transport Officer,

Motor Vehicles Section, Purba Bardhaman

Sub:- Reservation of the BDA Meeting Hall.

With reference to Memo No 778/II/8/MV/18 dated 27-03-2018 dated from the Additional District Magistrate (MV.), Purba Bardhaman on the above subject this is to confirm that the meeting hall of the Burdwan Development Authority is reserved for holding a Meeting to discuss on Ambulance Service of this district on 02-04-2018 from 1.00 pm onwards.

You are requested to please arrange deposit of the reservation cost of the meeting hall totally amounting to Rs. 2,500/- (Rupees two thousand five hundred) only on or before the date of your meeting, to the Account Section of this office either in cash or through Cheque/Demand Draft to be issued in favour of "Burdwan Development Authority". You may also make payment of the meeting hall reservation cost through online with an intimation to BDA. Bank details are given below.

1 1/6/00 Matical Control	7.70 Xo.	BesicNesses	IIISO Code	A/C Type (Savings/Current)	Mobile No.
Burdwan	0203014411417	United Bank	UTBIOBUW208	Current	9434856562
Development		of India (UBI)			
Authority					

The participants of the meeting may please be requested to follow the undernoted disciplines.

- Meeting hall must be kept cleaned.
- Smoking is prohibited in the Meeting Hall. 2.
- Tiffin, Lunch, Tea, etc. are to be arranged at the Pantry. 3.
- Chairs/tables and other articles of the meeting hall should be kept tidy.
- Used polythene cups/glasses/plates etc. are to be cast into the Vats kept outside the meeting hall. 5.
- Supply of Drinking water, Tea Tiffin etc. to the Participants of the meeting may be made on selfarrangement of the organizer of the meeting.

Yours Faithfully

Additional Executive Officer Burdwan Development Authority Y Purba Bardhaman 28/<u>43</u>/2018

Memo. No. 1312 /1(3)/V-51(Part-1)/BDA

Copy forwarded to:

- 1. The CA to Addl. District Magistrate (MV), Burdwan.
- 2. The Cashier, Burdwan Development Authority.
- Syed Imran Hossain, Burdwan Development Authority.

Additional Executive Officer **Burdwan Development Authority** Purba Bardhaman