

BURDWAN DEVELOPMENT AUTHORITY (A STATUTORY AUTHORITY OF GOVT. OF WEST BENGAL) New Administrative Building (5th Floor) PURBA BARDHAMAN-713101 Phone & Fax:-0342-2561668 E-mail:- bdabdn2002@gmail.com Website:- www.bdaburdwan.org

Memo. No. 1723/I-152/BDA

Dated: 22/61/2025

CORRIGENDUM

Memo No.

:- 1597/I-152/BDA Dated 16/05/2025

Particulars

Notice Inviting Application for New Enlistment of LBS/Structural Engineer/Geo-technical Engineer and Structural Reviewer for July' 2025 to June' 2026.

The following change has been done:-

Page No.	2.0 Empanelment Procedure (Sub Point-3)	Please read as	Instead of The empanelment will be done on the basis of applications received by the Authority upto a cutoff date 15th May' 2025.		
4th Page		The empanelment will be done on the basis of applications received by the Authority upto a cutoff date 16th June' 2025.			
8 th Page	Application Form	Annexure-I-B (F1.'A')	Annexure-I-A		

N.B. -Other terms and conditions will remain unchanged.

Chief Executive Officer,
Bardwan Development Authority,
Purba Bardhaman

						in the
Applicat Burdwan	ion for the empanelm Development Author	ent as a ity for Class	Buile	ling.		
To The Chic Burdwar New Adr Burdwar	(Space for photo duly attested)					
Sir/Mad I/we her Authority	reby apply for empane y and furnish hereun	lment as der the requisite	bio da	ta / informati	in Burdw on / documen	an Development ntation for your
Consider	ation.			7		
1. F	full Name (in capital let	ter)	:	,		
	ather's Name		:			
3. F	Present Occupation		:			
	Date of Birth	4	:			
	Age as on 01.01.2025 (I	DD/MM/YY)	:			
6. 8			:			
	Present Postal Address		2 :			
	Permanent Address		:			
	E-Mail Address		:			
10.	Phone No. (Mobile an	d Residence/Offic	e):			
11.	44		:			
12.		ation	:			
		Name of the Ins	stitute	Year of	(%) of	Grade/Division
SI. No.	Name of the Examination	from which E Passed	xam.	Passing	Marks obtained	Giauc/Division
13. 14. 15. 16. I do he will abi	Enrolment/Registrat Empanelment in oth	er Authorities/Dej if any DEC e carefully read th	LARATI e Norm	ON s for Empanelm	nent of best of my kno found to be inc	and wledge and belief orrect.
1. No bla 2. I l	declare that: complaints against a acklisted by any Author have not been convict sconduct under any Ac am not an undercharge	rity/Govt. or sem- ted of any offence ot or Law prevaler	e and	sentenced to i	Court of Law, ation/Statutor imprisonment	nor have I been y Authority. / found guilty o
731						
Place :						
Date.					(Signatu	e of the Applicant
	ttested photocopies of	donumente to he	nrovid	ed along with	the applicatio	n.
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Proof of Professional/Technical/Educational qualifications and experien individual/proprietor/partners.
Proof of enrolment/registration with professional bodies.
Proof of existing empanelment, if any, with Govt. Authorities/Departments, etc.